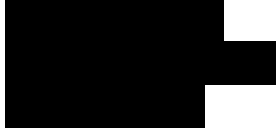


# **James Stith, MSPAS, PA-C**

## Curriculum Vitae

Board Certified Physician Assistant practicing in Emergency Medicine since 1994



[JimStith@hotmail.com](mailto:JimStith@hotmail.com)

### **Key Skills**

Clinical Experience - Physician Assistant with excellent record of 26 years of management emergency medical conditions and clinical educator of many students and new graduates.

Leadership – As a Director at Large for the Society of Emergency Medicine Physician Assistants (SEMPA) I am actively involved in the creation and monitoring of national policy issues affecting the PA profession.

Team Building - Understanding that one individual cannot do everything I have experience in assembling effective teams to manage both office based and political functions.

Management -As Auditor I am experienced in interviewing, hiring, and managing key employees to run an effective municipal finance office.

Finance - 13 years of award-winning experience as the CFO of a municipality.

### **Certifications and Licensure**

National Commission on the Certification of Physician Assistants (NCCPA) Certification 10/14/1994, Renewed 5/2/2013. Currently engaged in PILOT renewal program ending 12/31/2020.

State Medical Board of Ohio Renewed 1/19/2020 Expires 1/31/2022.

State of Ohio Certificate to Prescribe.

State of Indiana PA license, prescriptive & controlled substance privileges pending approval 9/3/2020.

DEA Registration Expires Renewed 2/1/2018 Expires 2/28/2021.

Advanced Cardiac Life Support (ACLS) Expires 12/20/2020.

Pediatric Advanced Life Support (PALS) Expires 12/20/2020.

Advanced Trauma Life Support (ATLS) Certified 10/19/2019, Expires 10/19/2023.

### **Academic Qualifications**

Associates of Science in Physician Assistant Studies 1994.

Master of Science in Physician Assistant Studies 2015.

### **Military Service**

Honorably Discharged United States Marine Corps Infantry, Lance Corporal.

### **Risk Management Audit**

2001 - 2007 Risk Management Internal Auditor for Premier Health Care Services responsible for review and evaluation of hundreds of charts a year.

## **Clinical Experience**

Physician Assistant practicing in Emergency Medicine since 1994. Working for only two groups during this period developing skill sets which have been applied to many environments often working within these groups responding to staffing shortages and being a company representative at newly obtained contract sites. Leading to being privileged at over 20 different sites and working in a variety of hospital systems.

## **Expert Witness Training**

SEAK Trained 2016 & 2017.

## **Professional Organizations**

American Academy of Physician Assistants (AAPA) Fellow Member.  
2318 Mill Rd., Ste. 1300, Alexandria, VA 22314.

Ohio Association of Physician Assistants (OAPA) Fellow Member.  
4700 Reed Road, Suite N, Columbus, OH 43220.

Society of Emergency Medicine Physician Assistants (SEMPA) Director at Large.  
1125 Executive Circle Irving, TX 75038.

## **Awards for Public Office**

Four-time winner of the Government Financial Officers Association Award for Excellent Reporting.  
Two-time winner of the Taft-Schueler Award for Excellence and Dedication in an Elected Official.

## **Education**

9/1980 - 5/1984 LaSalle High School Cincinnati, Ohio.  
10/1986 - 5/1989 University of Cincinnati College of Design Architecture Art and Planning.  
9/1991 - 6/1994 Kettering College of Medical Arts Associates of Science in PA Studies.  
9/2013 - 9/2015 A.T. Still University for Master of Science in PA Education and Leadership.

## **Employment**

9/1998 - Present Physician Assistant, Premier Health Care Service, now TEAM Health.  
4/1994 - 9/1998 Physician Assistant, Emergency Physicians Medical Group Ann Arbor, MI.  
8/2020 - Present Physician Assistant, Innova Emergency Medical Associates. Denver, CO.

## **Elected Office**

1/2008 - Present Auditor, City of Norwood, Ohio.  
2009 - 2016 Chairman, Republican Party Norwood, Ohio.  
2009 - 2018 Member Hamilton County Executive Committee.  
1/2010 - 11/2010 Candidate for Ohio House of Representatives.

## **Volunteer**

2001 - 2015 Boy Scouts of America - Assistant Scoutmaster Norwood Troop 9, Merit Badge Counselor, Cubmaster Norwood Pack 9.  
2004 - 2008 Knights of Columbus SIJA Faithful Captain of the Fourth Degree.